



SARAS 5.0

School Affiliation Re-Engineered Automation System



## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

## A : GENERAL INFORMATION

| SL NO. | INFORMATION                        | DETAILS                                         |
|--------|------------------------------------|-------------------------------------------------|
| 1      | NAME OF THE SCHOOL*                | SRI CHAITANYA TECHNO                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)     | 530648                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)        | 40629                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE*    | 108TH KM STONE,<br>NH-10 (HISAR<br>ROAD),MEHAM, |
| 5      | PRINCIPAL NAME*                    | MR ASHISH KUMAR SHAI                            |
| 6      | PRINCIPAL QUALIFICATION*           | MSC BED                                         |
| 7      | SCHOOL EMAIL ID*                   | 40629@cbseshiksha.in                            |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE)* | 9760435494                                      |

## B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--------------------------------------------------------------------------------------|------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://srichaitanyatechnoschoolmeham.net             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL                               | http://srichaitanyatechnoschoolmeham.net             |

|   |                                                                                                              |                                                                                                 |
|---|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*                         | <a href="http://srichaitanyatechnoschoolmeham.net">http://srichaitanyatechnoschoolmeham.net</a> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*                       | <a href="http://srichaitanyatechnoschoolmeham.net">http://srichaitanyatechnoschoolmeham.net</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*                                 | <a href="http://srichaitanyatechnoschoolmeham.net">http://srichaitanyatechnoschoolmeham.net</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                     | <a href="http://srichaitanyatechnoschoolmeham.net">http://srichaitanyatechnoschoolmeham.net</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | <a href="http://srichaitanyatechnoschoolmeham.net">http://srichaitanyatechnoschoolmeham.net</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                    | <a href="http://srichaitanyatechnoschoolmeham.net">http://srichaitanyatechnoschoolmeham.net</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                      | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                      |
|--------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL*               | <a href="http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/submission">http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/submission</a> |
| 2      | ANNUAL ACADEMIC CALENDER*                  | <a href="http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/submission">http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/submission</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | <a href="http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/submission">http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/submission</a> |

|   |                                                                      |                                                                            |
|---|----------------------------------------------------------------------|----------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | <div>http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/subm</div> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <div>http://srichaitanyatechnoschoolmeham.net/index.php/Welcome/subm</div> |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                 | DETAILS                 |
|--------|---------------------------------------------|-------------------------|
| 1      | PRINCIPAL*                                  | MR ASHISH KUMAR SHAF    |
| 2      | TOTAL NO. OF TEACHERS*                      | 28                      |
|        | PGT*                                        | 08                      |
|        | TGT*                                        | 10                      |
|        | PRT*                                        | 10                      |
| 3      | TEACHERS SECTION RATIO*                     | 1:5                     |
| 4      | DETAILS OF SPECIAL EDUCATOR*                | MS POOJA      MA        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | Mr Sanjay Lather      I |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2C   | 38                         | 38                     | 100             |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2C   | 21                         | 20                     | 95              |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*                                            | <input type="text" value="12545"/>                              |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*                                                | <input type="text" value="32"/> <input type="text" value="56"/> |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | <input type="text" value="06"/> <input type="text" value="76"/> |
| 4      | INTERNET FACILITY*                                                                          | <input checked="" type="radio"/> Yes <input type="radio"/> No   |
| 5      | NO. OF GIRLS TOILETS*                                                                       | <input type="text" value="10"/>                                 |
| 6      | NO. OF BOYS TOILETS*                                                                        | <input type="text" value="10"/>                                 |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://youtu.be/ApbYc8wRp1Y"/>       |

SAVE DATA