

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASIA PACIFIC INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030433
3	SCHOOL CODE (IF APPLICABLE)	50444
4	COMPLETE ADDRESS WITH PIN CODE	VILL. KANKARIYA, SEMRI-MISROD BYE PASS, NEAR BAIRAGARH CHICHLI KOLAR ROAD, TEH-HUZUR, DISTT. BHOPAL, M.P.462042, BHOPAL , MADHYA PRADESH - 462042
5	PRINCIPAL NAME	Mrs Runu Das
6	PRINCIPAL QUALIFICATION	M. Sc, M. Ed
7	SCHOOL EMAIL ID	sctskolar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	87874257796

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1939
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1940
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1941
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1942
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1943

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1944
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1953
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1946

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1948
2	ANNUAL ACADEMIC CALENDER	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1947
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1949
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1950
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://asiapacificinternationalschool.net/index.php/Welcome/submenudata/1951

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Runu Das
2	TOTAL NO. OF TEACHERS	23
	PGT	07
	TGT	07

	PRT	9
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	VIVEK THAKUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ADITI SINGH KUSHWAH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	25	24	92.9	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	11	8	81.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ysY1cAqZcnQ