

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SRI CHAITANYA TECHNO SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133152 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81962 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KANDHLA ROAD BUDHANA PIN CODE- 251305 DISTT- MUZAFFARNAGAR UTTAR PRADESH INDIA , MUZAFFARNAGAR , UTTAR PRADESH - 251305 |
| 5 | PRINCIPAL NAME | NEERA CHAUDHARI |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | crownconventbdn@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6398920407 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2632 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2633 |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2634 |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2635 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2636 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2637 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2638 |

| | | |
|---|---|---|
| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2639 |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2640 |
| 2 | ANNUAL ACADEMIC CALENDER | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2641 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2633 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2643 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://srichaitanyaschoolbudhana.net/index.php/Welcome/submenudata/2644 |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | NEERA CHAUDHARI |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 9 |
| | TGT | 6 |
| | PRT | 9 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ISHA PALIWAI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHIWALI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------|
| 1 | 2024 | 54 | 47 | 87.04 | SATISFACTORY |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------|
| 1 | 2024 | 44 | 27 | 87.04 | SATISFACTORY |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12671 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 54 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/nM2EWsxrOdc |