

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI CHAITANYA HIGH SCHOOL ( E.M )
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	DOOR NO. 89-17-21, SAI NAGAR, MORAMPUDI, EAST GODAVARI DIST, ANDHRA PRADESH - 533107
5	PRINCIPAL NAME	Mrs. CH SOWJANYA
6	PRINCIPAL QUALIFICATION	M.A ENGLISH LIT , B.Ed
7	SCHOOL EMAIL ID	rjycbse@srichaitanyaschool.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	9000922566

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://srichaitanyarjycbse.net/">http://srichaitanyarjycbse.net/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2668">http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2668</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2669">http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2669</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2670">http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2670</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2671">http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2671</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2672">http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2672</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2681">http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2681</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2674">http://srichaitanyarjycbse.net/index.php/Welcome/submenudata/2674</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://srichaitanyarjycbse.net/">http://srichaitanyarjycbse.net/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://srichaitanyarjycbse.net/">http://srichaitanyarjycbse.net/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://srichaitanyarjycbse.net/">http://srichaitanyarjycbse.net/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://srichaitanyarjycbse.net/">http://srichaitanyarjycbse.net/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://srichaitanyarjycbse.net/">http://srichaitanyarjycbse.net/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. CH SOWJANYA
2	TOTAL NO. OF TEACHERS	23
	PGT	14

	TGT	4
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	M SRINIVAS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRASHANTHI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11290
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	